



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 8974

Bib Data Sheet

SERIAL NUMBER 09/588,891	FILING DATE 06/07/2000  RULE	CLASS 360	GROUP ART UNIT 2651	ATTORNEY DOCKET NO. 06837-099001
-----------------------------	---------------------------------------	--------------	------------------------	--

## APPLICANTS

Tsuo-Chang Lee, Shrewsbury, MA;

James Tylock, Shrewsbury, MA;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 07/31/2000

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	STATE OR COUNTRY MA	SHEETS DRAWING 12	TOTAL CLAIMS 30	INDEPENDENT CLAIMS 3
--	--	---------------------------	-------------------------	-----------------------	----------------------------

## ADDRESS

26161  
 FISH & RICHARDSON PC  
 225 FRANKLIN ST  
 BOSTON, MA  
 02110

## TITLE

TRIPLE PUSH-PULL OPTICAL TRACKING SYSTEM

FILING FEE  RECEIVED 1000	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---